APARTMENT INFORMATION

Properties are Section 42/Tax Credit which are required to follow restrictions: Income guidelines, 2 individuals per bedroom, No full time students- unless an eligible criteria is met.

WILMINGTON APARTMENTS

CLINTON GLEN

501 Howard Street 2 Bedroom - \$525/ month 3 Bedroom - \$575/month 505 Vine Street 2 Bedroom - \$525/month 3 Bedroom - \$575/month

We do a credit check and police check on all applicants 18 and over. Evictions are looked at, but cannot guarantee acceptance. Pets are permitted, \$100 Pet Deposit and Signed Pet Policy with strict requirements.

Rent Includes: Water, Trash and Sewage

Each unit has: Washer and dryer hook-up, 1 1/2 baths, storage shed, large rooms, lots of closet space, refrigerator, stove and garbage disposal.

MUST BRING WITH YOU:

- Driver's license (for any drivers in household)
- Birth certificates (for everyone in household)
- Social Security cards (for everyone in household)
- Bank account information (if any), including bank name, account number and approximate balance
- Addresses of prior landlords
- Character references (excluding friends and relatives)
- Divorce decree (if anyone in household has been divorced)

There are income guidelines for the apartments.

Maximum Income Limits: (1) \$39,420 (2) \$45,060 (3) \$50,700 (4) \$56,280 (5) \$60,840 (6) \$65,340

Minimum Income Limits: Wilmington Apts. - 2 Bedroom - \$1,000/mo. 3 Bedroom - \$1,100/mo.

Clinton Glen Apts. - 2 Bedroom - \$1,000/mo. 3 Bedroom - \$1,100/mo

UNLESS APPLICANT HAS A VOUCHER

To apply, please contact Carol or Melissa.

937 - 382 - 8886

"This institution is an equal opportunity provider, employer, and lender."



To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax: (202) 690-7442 or email at program.intake@usda.gov.

