### MOVE-IN SECURITY DEPOSIT REPORT Unit #: \_\_\_\_\_ #Bdr:\_\_\_\_ Community: Foll Rent:\_\_\_\_\_ Util Allowance\_\_\_\_ Move-In Date: 1<sup>st</sup> Month's Rent:\_\_\_\_\_\_ Sec. Dep.:\_\_\_\_ Rental Assistance: Amount paid with lease signing: **HEAD OF HOUSEHOLD** Can you read and write English?\_\_\_\_\_\_ If not did you bring someone with you to interpret? Interpreter's Name:\_\_\_\_\_\_\_If you did not bring someone we recommend it. \_\_\_\_\_ SS#:\_\_\_\_ Name: # in Household:\_\_\_\_\_ Allowable Limit:\_\_\_\_ Annual Gross Income:\_\_\_\_ Full-Time Student?\_\_\_\_\_ Expl:\_\_\_\_\_ Single Parent?\_\_\_\_\_ Disabled ?\_\_\_\_\_ Homeless?\_\_\_\_\_ On PHA List?\_\_\_\_\_ Married Couple?\_\_\_\_ Children in HH?\_\_\_\_ Gender:\_\_\_\_\_ Date of Birth:\_\_\_\_\_ Income: Empl?\_\_\_\_\_ SS/Pension?\_\_\_\_ Public Asst?\_\_\_\_ Other?\_\_\_ Assets? Head of Household Race: (please circle one) 1. White/Caucasian 2. African American 5.Asian 6.Native Hawaiian 7.Pacific Islander 3. American Indian 4.Alaska Native 8.Other 9.Prefer not to answer\_\_\_\_\_ Ethnicity: (please circle one) 1. Hispanic/Latino 2. Non-Hispanic/Non Latino 3. Prefer not to answer Other household Members Name:\_\_\_\_\_ Race #:\_\_\_\_\_ Ethnicity #:\_\_\_\_\_ HC:\_\_\_\_ Name: \_\_\_\_\_ Race #: \_\_\_\_\_ Ethnicity #: \_\_\_\_\_ HC: \_\_\_\_

In Accordance with Federal Law and U.S. Department of Agriculture policy, this institute is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability.

Name:\_\_\_\_\_\_ Race #:\_\_\_\_\_ Ethnicity #:\_\_\_\_\_ HC:\_\_\_\_\_

Name:\_\_\_\_\_ Race #:\_\_\_\_\_ Ethnicity #:\_\_\_\_\_ HC:\_\_\_\_\_

Name:\_\_\_\_\_ Race #:\_\_\_\_\_ Ethnicity #:\_\_\_\_\_ HC:\_\_\_\_

INFORMATION IS GATHERED FOR STATISTICAL PURPOSES
ONLY

Head of Household Signature:\_\_\_\_\_\_ Date:\_\_\_\_\_

## LIST ANY ADDRESSES YOU HAVE HAD WITHIN THE LAST 5 YEARS:

IF YOU HAVE HAD ADDRESSES PAST THE 5 YEARS WHERE YOU HAVE HAD A LANDLORD LIST THEM

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# INITIAL TENANT APPLICATION

Development Name:		N .			
Development Address:		· · · · · · · · · · · · · · · · · · ·			
Application: Req	Size of Unit Requested:			Date Housing is Needed:	
Directions to Applicant: Answer all que those questions which do not apply to ye the unit at least 50% of the time during provide the names and addresses of peouse the backs of the pages to record adentry. Proof of identity and social secual adults must sign/date the application.	the next 12 monsple who can verify ditional informaterity cards must be	ths. For find by the information if there is the provided for	incial infoi ation you p	rmatio provid	on, pleas le. Pleas
PART I. FA	AMILY COMPOS	ITION			
Name ALL People to Occupy Apt. LAST NAME FIRST MI	*Social Security	Date of Birth	Relation to Head	Sex	Full-tim Student
1.			HEAD		
2.					
3.					
4.					
5.					
6.					7.9
*If benefits are drawn under a different Sc	ocial Security #, pl	ease provide_			<u> </u>
Do you expect a change in family size in t provide expected date of change.					
Are there any temporarily absent family mem	ibers? YesNo_	If so, provid	de name and	date o	f return
Current Marital Status: Never Married I					
Would you or any members of your ho	Jazenoja petietit i		T.F.		
Yes No					

## PART II. INCOME

	Deceiving	Name of Source	Address (St, City, State, Zip)		Area Code & Phone Numbe	
Type of Income	Person Receiving Income		(Si, City, State,	Lipj	I Holle I tullion	
				The same		
					~	
		•				
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	1					

# PART III. ASSETS

		Name of	Address (St, City, State, Zip)	Account Number
ype of Account	Name on Account	Financial Institution	(St, City, State, Zip)	
		T.		
				+

	PART IV.	EMPLOYMEN	IT HISTORY		
	Applicant Employed By:			How Long	?
a.			none		
	Supervisor				
	Previous Employer:	Pł	none	- 1111111111111111111111111111111111111	
	SupervisorApplicant (2nd Job):				
	Applicant (2nd Job):	Pl	none	-	
	Supervisor				?
b.	Co-Applicant Employed By:	DI	none		
	Supervisor Co-Applicant (2nd Job):			How Long	?
	Co-Applicant (2nd Job):	P1	hone		
	Supervisor	i i		v Long?	
	Previous Employer:	<b>D</b> 1	hone		
	Supervisor				
c.	Other Adult Employed By:	-	Hov hone		
	Supervisor	<u> </u>	110110	How Long	?
	SupervisorOther Adult (2nd Job):	ď	hone		
	Supervisor	III ang?			
	Previous Employer:	P	hone		
	Supervisor				
===	PART IV. 1	LANDLORD R	REFERENCES		
a.	Present Landlord:				
		City	State	Zip	Phone
	Address	•	Erom/To:		
b.	Previous Landlord:		From/To:_		
			State	Zip	Phone
	Address	City		-	
	Previous Landlord:		From/To:_		
C.	1 1041043 2011-24-			7.	Dhama
	Address	City	State	Zip	Phone
	muurtaa				

#### PART V. GENERAL INFURIVALIUM Have you ever been evicted? Yes\_\_\_No\_\_\_ a. If yes, explain: Have you ever been convicted of a felony? Yes\_\_\_\_No\_\_\_ Ъ. If yes, explain: Have you ever filed for bankruptcy? Yes\_\_\_\_No\_\_\_ Ç. If yes, explain: Have you ever received rental assistance? Yes\_\_\_No\_\_\_ d. If yes, explain: a. Has your rental assistance ever been terminated for fraud, non-payment of rent or failure to recertify? Yes\_\_\_\_ No\_\_\_ If yes, explain: Will this be your only place of residence? Yes\_\_\_No\_\_\_ e. If yes, explain: Do you live or have you lived in subsidized housing? Yes\_\_\_\_No\_\_\_ f. when? If yes, where? Have you, or your spouse/co-applicant, ever been evicted or otherwise involuntarily removed from rental housing due to fraud, non-payment of rent, failure to cooperate with g. recertification procedures, or for any other reason? Yes \_\_\_\_ No \_\_\_\_ If yes, explain: Have you or any member of your household been convicted of the illegal distribution or manufacture of an illegal drug or other illegal controlled substance? Yes No h. If yes, explain: Have you or anyone in your home been or currently are registered as a sex offender? j. Yes \_\_\_ No\_\_\_\_ Do you have any pets? Yes\_\_\_\_ No\_\_\_\_ j. Are you currently homeless or living at a shelter? Yes\_\_\_\_No k. What is the condition of your current housing? (Check all that apply) 1. Standard Unsafe or Unhealthy \_\_\_\_ Living with Parents Currently without Housing No Indoor Plumbing/Kitchen CURRENT PLACE OF RESIDENCY/EMERGENCY CONTACT Current Address: State Zip City Street Address Current Telephone #:\_\_\_\_ Message Work Home Emergency Contact: City State Zip Street Address Telephone #: \_\_\_\_\_ Work

Home

I/We, the undersigned, state that I/we have read and answered fully and truthfully each of the preceding questions for all members of the Household who are to occupy the unit in the above Section 42 rental development for which application is made, all of whom are listed above. I/We understand that providing false information or making false statements may be grounds for understand that providing false information or making false statements may be grounds for denial of my/our application. I/We further understand that as part of the application process my credit report may be obtained without further authorization and that I/we will be required to authorize verification of my/our income and assets. I/We understand that all of the above information must be obtained in order to establish my eligibility for the Low Income Housing—Tax Credit Program.

WARNING: Section 1001 of Title 18 U.S. code makes it a criminal offense to make willful, false statements or misrepresentation of any material fact involving the use of or obtaining federal funds.

Applicant Signature (Head)

Applicant Signature (Co-Head)

Applicant Signature

Date

Applicant Signature

Date

Applicant Signature

Date

Applicant Signature

Date